I certify this to be a true and correct copy of the indicated document as referred or transmitted to committee.

Chief Clerk of the House

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FILED MAR 1 0 2005

H.B. No. 2597

A BILL TO BE ENTITLED

AN ACT

relating to evaluation of applicants for financial assistance to 2 3 colonias and other economically distressed areas. BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS: 4 SECTION 1. Subchapter I, Chapter 487, Government Code, is 5 amended by adding Section 487.354 to read as follows: 6 Sec. 487.354. SUPPLEMENTAL QUESTIONNAIRE FOR EVALUATION OF 7 COLONIAS AND OTHER ECONOMICALLY DISTRESSED AREAS. (a) In this 8 9 section: (1) "Colonia" means any identifiable unincorporated 10 community, or an identifiable community annexed by a municipality 11 and eligible for assistance as described by Section 43.907(b), 12 Local Government Code, that: 13 (A) is located within 150 miles of the 14 international border of this state in a county that is eligible to 15 receive financial assistance from the community development block 16 grant colonia fund under this subchapter, as identified by office 17 18 rule; (B) is determined by the office to be a colonia on 19 the basis of objective criteria, including lack of potable water 20 supply, lack of adequate sewage systems, and lack of decent, safe, 21 and sanitary housing; and 22 (C) was in existence and generally recognized as 23 24 a colonia before November 28, 1990.

1	(2) "Economically distressed areas means an area		
2	described by Section 17.921, Water Code, that is located in a count		
3	that is eligible for funding under the community development bloc		
4	grant program, as identified by office rule.		
5	(b) As part of the application process for receiving		
6	financial assistance under this subchapter, an applicant shall		
7	submit to the office a supplemental questionnaire form. An		
8	application may not be considered for an award of financial		
9	assistance by the office without the completed questionnaire. The		
10	office is not required to verify the accuracy of the information		
11	provided by the applicant on the questionnaire. The office may, but		
12	is not required to, award funds to an applicant under this		
13	subchapter based on the applicant's score on a questionnaire.		
14	(c) The supplemental questionnaire required under this		
15	section must read as follows:		
16	WATER:		
17	Is potable water available in the colonia or economically		
18	distressed area? YES NO		
19	If YES, what percentage of homes have potable water service?		
20	a) 0-25% b) 26-50% c) 51-75% d) 76-100%		
21	WASTEWATER:		
22	Is wastewater disposal available in the colonia or		
23	economically distressed area? YES NO		
24	If YES, what percentage of homes have an adequate authorized		
25	sewer disposal system?		
26	a) 0-25% b) 26-50% c) 51-75% d) 76-100%		
27	TRASH:		

	·	
1	Is trash collection available in the colonia or economic	ally
2	distressed area? YES	NO
3	If YES, what percentage of homes have an authorized se	olid
4	waste disposal service?	
5	a) 0-25% b) 26-50% c) 51-75% d) 76-100%	
6	ACCESS TO HEALTHCARE:	
7	A. Is there a hospital in the county? YES	NO
8	If YES, the name of the hospital is	
9	The nearest hospital is miles away.	
10	B. Is there an emergency clinic/rural clinic/feder	<u>ally</u>
11	qualified health center in the county?	
12	If YES, the nearest clinic/health center in the county	y is
13	miles away.	
14	If YES, what type of clinic/health center is availa	ble?
15		
16	C. Are emergency medical services available in	the
17	area? YES	NO
18	TRANSPORTATION:	
19	A. Are the streets and roads passable in all wea	ther
20	conditions? YES	NO
21	B. Is the area accessible by emergency vehicles? YES	NO
22	C. Are streets and roads paved? YES	NO
23	If YES, what percentage of streets and roads are paved?	
24	a) 0-25% b) 26-50% c) 51-75% d) 76-100%	
25	HOUSING:	
26	What percentage of homes in the colonia or economic	ally
27	distressed area appear to be in need of housing rehabilitatio	n or

```
1
    reconstruction?
          a) 0-25% b) 26-50% c) 51-75% d) 76-100%
 2
 3
          COMMUNICATIONS:
 4
                                                       land based)
          Are telephone services (cellular or
 5
    <u>avai</u>lable?
                                                            YES
                                                                  NO
 6
          PLATTING:
 7
          Has the area been platted?
                                                            YES
                                                                  NO
 8
          ENGINEERING:
          What is the approximate cost per connection or housing unit
 9
10
    for the project?
11
          GENERAL:
          Please explain the selection of this particular colonia or
12
13
    economically distressed area as a candidate for financial
14
    assistance. Include all aspects that identify the rationale for
15
    this colonia or economically distressed area being selected for an
16
    award of financial assistance.
17
          (d) A score for the supplemental questionnaire required
    under this section shall be computed using the following point
18
19
    system:
20
                                                                 Max
                                           c) 7.5 d) 10
                            a) 2.5 b) 5
21
          WATER
                                                                  10
22
          WASTEWATER
                           a) 2.5 b) 5
                                           c) 7.5
                                                    d) 10
                                                                  10
                                           c) 7.5
                                                    d) 10
                                                                  10
23
          TRASH
                            a) 2.5 b) 5
24
          ACCESS TO
          HEALTHCARE a) Yes 3; No 0 b) Yes 3; No 0 c) Yes 4; No 0
25
                                                                  10
26
27
          TRANSPORTATION A&B a) Yes 2; No 0 b) Yes 2; No 0
```

1	TRANSPORTATION C a) 1.5 b) 3 c) 4.5 d) 6 6
2	HOUSING a) 2.5 b) 5 c) 7.5 d) 10 10
3	COMMUNICATIONS Yes 10 No 0 10
4	PLATTING Yes 10 No 0 10
5	TOTAL POSSIBLE SCORE 80
6	(e) Before the beginning of each regular session of the
7	legislature, the office shall submit to the lieutenant governor,
8	speaker of the house of representatives, and each other member of
9	the legislature a report of all financial assistance provided under
10	this chapter in the two years preceding the date of compilation of
11	the report. For each applicant receiving funds under this chapter,
12	the report shall include the applicant's score on the supplemental
13	questionnaire.
14	SECTION 2. Subchapter F, Government Code, is amended by
15	adding Section 2306.1115 to read as follows:
16	Sec. 2306.1115. SUPPLEMENTAL QUESTIONNAIRE FOR EVALUATION
17	OF COLONIAS AND OTHER ECONOMICALLY DISTRESSED AREAS. (a) In this
18	section:
19	(1) "Colonia" has the meaning assigned by Section
20	2306.581, Government Code.
21	(2) "Economically distressed area" has the meaning
22	assigned by Section 17.921, Water Code.
23	(b) As part of the application process for receiving funds
24	under this chapter, an applicant applying for financial assistance
25	for an economically distressed area or a colonia shall submit to the
26	department a supplemental questionnaire form. An application for

financial assistance for an economically distressed area or colonia

```
completed questionnaire. The department is not required to verify
2
    the accuracy of the information provided by the applicant on the
3
    questionnaire. The department may, but is not required to, award
 4
5
    funds to an applicant under this chapter based on the applicant's
6
    score on a questionnaire.
7
          (c) The supplemental questionnaire required by Subsection
8
    (b) must read as follows:
9
          WATER:
10
          Is potable water available in the colonia or economically
11
    distressed area?
                                                            YES NO
12
          If YES, what percentage of homes have potable water service?
          a) 0-25% b) 26-50% c) 51-75% d) 76-100%
13
14
          WASTEWATER:
15
          Is wastewater disposal available in the colonia or
    economically distressed area?
16
                                                            YES
                                                                  NO
          If YES, what percentage of homes have an adequate authorized
17
18
    sewer disposal system?
19
          a) 0-25% b) 26-50% c) 51-75% d) 76-100%
20
          TRASH:
          Is trash collection available in the colonia or economically
21
22
    distressed area?
                                                            YES NO
          If YES, what percentage of homes have an authorized solid
23
24
    waste disposal service?
25
          a) 0-25% b) 26-50% c) 51-75% d) 76-100%
          ACCESS TO HEALTHCARE:
26
27
          A. Is there a hospital in the county?
                                                             YES
                                                                   NO
```

may not be considered for funding by the department without the

1	If YES, the name of the hospital is			
2	The nearest hospital is miles away.			
3	B. Is there an emergency clinic/rural clinic/federally			
4	qualified health center in the county?			
5	If YES, the nearest clinic/health center in the county is			
6	miles away.			
7	If YES, what type of clinic/health center is available?			
8				
9	C. Are emergency medical services available in the			
10	area? YES NO			
11	TRANSPORTATION:			
12	A. Are the streets and roads passable in all weather			
13	conditions? YES NO			
14	B. Is the area accessible by emergency vehicles? YES NO			
15	C. Are streets and roads paved? YES NO			
16	If YES, what percentage of streets and roads are paved?			
17	a) 0-25% b) 26-50% c) 51-75% d) 76-100%			
18	HOUSING:			
19	What percentage of homes in the colonia or economically			
20	distressed area appear to be in need of housing rehabilitation or			
21	reconstruction?			
22	a) 0-25% b) 26-50% c) 51-75% d) 76-100%			
23	COMMUNICATIONS:			
24	Are telephone services (cellular or land based			
25	available? YES NO			
26	PLATTING:			
27	Has the area been platted? YES NO			

```
ENGINEERING:
 2
          What is the approximate cost per connection or housing unit
 3
    for the project?
 4
          GENERAL:
 5
          Please explain the selection of this particular colonia or
    economically distressed area as a candidate for financial
 6
    assistance. Include all aspects that identify the rationale for
 7
    this colonia or economically distressed area being selected for an
8
9
    award of financial assistance.
10
          (d) A score for the supplemental questionnaire required
    under this section shall be computed using the following point
11
12
    system:
13
                                                              Max
                        a) 2.5 b) 5 c) 7.5 d) 10
          WATER
14
                                                               10
15
          WASTEWATER
                       a) 2.5 b) 5 c) 7.5 d) 10
                                                               10
                                   b) 5
16
          TRASH
                           a) 2.5
                                         c) 7.5
                                                 d) 10
                                                               10
17
          ACCESS TO
18
          HEALTHCARE a) Yes 3; No 0 b) Yes 3; No 0 c) Yes 4; No 0
19
                                                               10
20
          TRANSPORTATION A&B a) Yes 2; No 0 b) Yes 2; No 0
21
                                                                4
                                  a) 1.5 b) 3 c) 4.5 d) 6
22
          TRANSPORTATION C
23
                                                                6
                       a) 2.5 b) 5 c) 7.5 <u>d) 10</u>
                                                               10
24
          HOUSING
25
          COMMUNICATIONS Yes 10 No 0
                                                              10
                               Yes 10
                                         No O
                                                               10
26
          PLATTING
27
          TOTAL POSSIBLE SCORE
                                                               80
```

2	legislature, the department shall submit to the lieutenant
3	governor, speaker of the house of representatives, and each other
4	member of the legislature a report of all financial assistance
5	provided under this chapter in the two years preceding the date of
6	compilation of the report. For each applicant receiving funds
7	under this chapter, the report shall include the applicant's score
8	on the supplemental questionnaire.
9	SECTION 3. Section 17.927, Water Code, is amended by adding
10	Subsections (e), (f), (g), and (h) to read as follows:
11	(e) As part of the application process for receiving
12	financial assistance under this subchapter, the applicant shall
13	submit to the board a supplemental questionnaire form. Ar
14	application for financial assistance may not be considered for an
15	award of financial assistance by the board without the completed
16	questionnaire. The board is not required to verify the accuracy of
17	the information provided by the applicant on the questionnaire.
18	The board may, but is not required to, award funds to an applicant
19	under this chapter based on the applicant's score on a
20	questionnaire.
21	(f) The supplemental questionnaire required by Subsection
22	(e) must read as follows:
23	WATER:
24	Is potable water available in the economically distressed
25	area? YES NO
26	If YES, what percentage of homes have potable water service?
27	a) 0-25% b) 26-50% c) 51-75% d) 76-100%

(e) Before the beginning of each regular session of the

1		WASTEWATER:
2		Is wastewater disposal available in the economically
3	distre	essed area? YES No
4		If YES, what percentage of homes have an adequate authorized
5	sewer	disposal system?
6		a) 0-25% b) 26-50% c) 51-75% d) 76-100%
7		TRASH:
8		Is trash collection available in the economically distressed
9	area?	YES NO
10		If YES, what percentage of homes have an authorized soli
11	waste	disposal service?
12		a) 0-25% b) 26-50% c) 51-75% d) 76-100%
13		ACCESS TO HEALTHCARE:
14		A. Is there a hospital in the county? YES No
15		If YES, the name of the hospital is
16		The nearest hospital is miles away.
17		B. Is there an emergency clinic/rural clinic/federally
18	quali	ied health center in the county?
19		If YES, the nearest clinic/health center in the county i
20		miles away.
21		If YES, what type of clinic/health center is available
22		· · ·
23		C. Are emergency medical services available in th
24	area?	YES N
25		TRANSPORTATION:
26		A. Are the streets and roads passable in all weather
27	condi	cions?

1	B. Is the area accessible by emergency vehicles? YES NO			
2	C. Are streets and roads paved? YES NO			
3	If YES, what percentage of streets and roads are paved?			
4	a) 0-25% b) 26-50% c) 51-75% d) 76-100%			
5	HOUSING:			
6	What percentage of homes in the economically distressed are			
7	appear to be in need of housing rehabilitation or reconstruction?			
8	a) 0-25% b) 26-50% c) 51-75% d) 76-100%			
9	COMMUNICATIONS:			
10	Are telephone services (cellular or land based)			
11	available? YES NO			
12	PLATTING:			
13	Has the area been platted? YES NO			
14	ENGINEERING:			
15	What is the approximate cost per connection or housing unit			
16	for the project?			
17	GENERAL:			
18	Please explain the selection of this particular economically			
19	distressed area as a candidate for financial assistance. Include			
20	all aspects that identify the rationale for this economically			
21	distressed area being selected for an award of financial			
22	assistance.			
23	(g) A score for the supplemental questionnaire required			
24	under this section shall be computed using the following point			
25	system:			
26	Max			
27	WATER a) 2.5 b) 5 c) 7.5 d) 10 10			

1	WASTEWATER a) 2.5 b) 5 c) 7.5 d) 10 10			
2	TRASH a) 2.5 b) 5 c) 7.5 d) 10			
3	ACCESS TO			
4	HEALTHCARE a) Yes 3; No 0 b) Yes 3; No 0 c)Yes 4; No 0			
5	10			
6	TRANSPORTATION A&B a) Yes 2; No 0 b) Yes 2; No 0			
7	4			
8	TRANSPORTATION C a) 1.5 b) 3 c) 4.5 d) 6			
9	6			
10	HOUSING a) 2.5 b) 5 c) 7.5 d) 10 10			
11	COMMUNICATIONS Yes 10 No 0 10			
12	PLATTING Yes 10 No 0 10			
13	TOTAL POSSIBLE SCORE 80			
14	(h) Before the beginning of each regular session of the			
15	legislature, the board shall submit to the lieutenant governor,			
16	speaker of the house of representatives, and each other member of			
17	the legislature a report of all financial assistance provided under			
18	this chapter in the two years preceding the date of compilation of			
19	the report. For each applicant receiving funds under this chapter,			
20	the report shall include the applicant's score on the supplemental			
21	questionnaire.			
22	SECTION 4. This Act applies only to an application for			
23	financial assistance from the Office of Rural Community Affairs,			
24	the Texas Department of Housing and Community Affairs, or the Texas			
25	Water Development Board that is received on or after the effective			
26	date of this Act. An application for financial assistance that is			
27	received before the effective date of this Act is governed by the			

- 1 law in effect at the time the application was made, and the former
- 2 law is continued in effect for that purpose.
- 3 SECTION 5. This Act takes effect September 1, 2005.

HOUSE OF MAY TO AM 3: 49 COMMITTEE REPORTUSE OF REPRESENTATIVES

1st Printing

By: Guillen H.B. No. 2597

Substitute the following for H.B. No. 2597:

By: Chavez C.S.H.B. No. 2597

A BILL TO BE ENTITLED

1	AN ACT
2	relating to systems for identifying colonias and for tracking the
3	progress of state-funded projects that benefit colonias and the
4	submission of a related report to the legislature.
5	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:
6	SECTION 1. Subchapter B, Chapter 405, Government Code, is
7	amended by adding Section 405.021 to read as follows:
8	Sec. 405.021. REPORT ON STATE-FUNDED PROJECTS SERVING
9	COLONIAS. (a) In this section, "colonia" means a geographic area
10	that:
11	(1) is an economically distressed area as defined by
12	Section 17.921, Water Code; and
13	(2) is located in a county any part of which is within
14	62 miles of an international border.
15	(b) Based on information provided under Subsections (c) and
16	(d), the secretary of state shall establish and maintain a
17	classification system that allows the secretary of state to track
18	the progress of state-funded projects in providing water or
19	wastewater services, paved roads, and other assistance to colonias.
20	(c) The secretary of state shall compile information
21	received from the Office of Rural Community Affairs, the Texas
22	Water Development Board, the Texas Transportation Commission, the
23	Texas Department of Housing and Community Affairs, the Department

of State Health Services, and any other agency considered

C.S.H.B. No. 2597

- 1 appropriate by the secretary of state for purposes of the
- 2 classification system.
- 3 (d) The secretary of state shall compile information on
- 4 colonias that is received from the colonia ombudsmen under Section
- 5 775.004.
- 6 (e) The secretary of state shall:
- 7 (1) prepare a report on the progress of state-funded
- 8 projects in providing water or wastewater services, paved roads,
- 9 and other assistance to colonias; and
- 10 (2) submit the report to the presiding officer of each
- 11 house of the legislature not later than December 1 of each
- 12 <u>even-numbered year.</u>
- 13 (f) The report to the legislature must include a list of
- 14 colonias with the highest health risk to colonia residents, based
- on factors identified by the secretary of state.
- 16 (g) In conjunction with the establishment of the
- 17 classification system required by this section, the secretary of
- 18 state shall establish and maintain a statewide system for
- 19 identifying colonias.
- 20 (h) The secretary of state may contract with a third party
- 21 to develop the classification system or the identification system
- or to compile or maintain the relevant information required by this
- 23 section.
- SECTION 2. Subchapter C, Chapter 487, Government Code, is
- amended by adding Section 487.060 to read as follows:
- Sec. 487.060. REPORT TO SECRETARY OF STATE. (a) In this
- 27 section, "colonia" means a geographic area that:

1	(1) is an economically distressed area as defined by
2	Section 17.921, Water Code; and
3	(2) is located in a county any part of which is within
4	62 miles of an international border.
5	(b) To assist the secretary of state in preparing the report
6	required under Section 405.021, the office on a quarterly basis
7	shall provide a report to the secretary of state detailing any
8	projects funded by the office that serve colonias by providing
9	water or wastewater services, paved roads, or other assistance.
10	(c) The report must include:
11	(1) a description of any relevant projects;
12	(2) the location of each project;
13	(3) the number of colonia residents served by each
14	project;
15	(4) the cost or anticipated cost of each project;
16	(5) a statement of whether each project is completed
17	and, if not, the expected completion date of the project; and
18	(6) any other information, as determined appropriate
19	by the secretary of state.
20	SECTION 3. Chapter 775, Government Code, is amended by
21	amending Section 775.003 and adding Section 775.004 to read as
22	follows:
23	Sec. 775.003. COLONIA OMBUDSMAN PROGRAM. The colonia
24	initiatives coordinator shall [may] appoint a colonia ombudsman in
25	each of the six border counties that the coordinator determines
26	have the largest colonia populations.

27

Sec. 775.004. INFORMATION ON COLONIAS. (a) The colonia

C.S.H.B. No. 2597

- 1 ombudsmen shall gather information about the colonias in the
- 2 counties for which the ombudsmen were appointed and provide the
- 3 information to the secretary of state, to assist the secretary of
- 4 state in preparing the report required under Section 405.021.
- 5 (b) To the extent possible, the ombudsmen shall gather
- 6 <u>information regarding:</u>
- 7 (1) the platting of each colonia;
- 8 (2) the infrastructure of each colonia;
- 9 (3) the availability of health care services;
- 10 (4) the availability of financial assistance; and
- 11 (5) any other appropriate topic as requested by the
- 12 secretary of state.
- (c) The ombudsmen shall provide the information to the
- secretary of state not later than September 1 of each even-numbered
- 15 year.
- SECTION 4. Subchapter D, Chapter 2306, Government Code, is
- amended by adding Section 2306.083 to read as follows:
- 18 Sec. 2306.083. REPORT TO SECRETARY OF STATE. (a) In this
- section, "colonia" means a geographic area that:
- 20 (1) is an economically distressed area as defined by
- 21 Section 17.921, Water Code; and
- 22 (2) is located in a county any part of which is within
- 23 <u>62 miles of an international border.</u>
- 24 (b) To assist the secretary of state in preparing the report
- 25 required under Section 405.021, the board on a quarterly basis
- 26 shall provide a report to the secretary of state detailing any
- 27 projects funded by the department that provide assistance to

1	colonias.
2	(c) The report must include:
3	(1) a description of any relevant projects;
4	(2) the location of each project;
5	(3) the number of colonia residents served by each
6	<pre>project;</pre>
7	(4) the cost or anticipated cost of each project;
8	(5) a statement of whether each project is completed
9	and, if not, the expected completion date of the project; and
LO	(6) any other information, as determined appropriate
1	by the secretary of state.
.2	SECTION 5. Subchapter B, Chapter 1001, Health and Safety
.3	Code, is amended by adding Section 1001.033 to read as follows:
4	Sec. 1001.033. REPORT TO SECRETARY OF STATE. (a) In this
.5	section, "colonia" means a geographic area that:
-6	(1) is an economically distressed area as defined by
.7	Section 17.921, Water Code; and
.8	(2) is located in a county any part of which is within
.9	62 miles of an international border.
20	(b) To assist the secretary of state in preparing the report
21	required under Section 405.021, Government Code, the commissioner
22	on a quarterly basis shall provide a report to the secretary of
23	state detailing any projects funded by the department that provide
24	assistance to colonias.
25	(c) The report must include:
26	(1) a description of any relevant projects;
27	(2) the location of each project;

C.S.H.B. No. 2597

Τ.		(3) the number of colonia residents served by each
2	<pre>project;</pre>	
3		(4) the cost or anticipated cost of each project;
4		(5) a statement of whether each project is completed
5	and, if not	, the expected completion date of the project; and
6		(6) any other information, as determined appropriate
7	by the secr	etary of state.
8	SECT	ION 6. Subchapter C, Chapter 201, Transportation Code,
9	is amended	by adding Section 201.116 to read as follows:
10	<u>Sec.</u>	201.116. REPORT TO SECRETARY OF STATE. (a) In this
11	section, "c	colonia" means a geographic area that:
12		(1) is an economically distressed area as defined by
13	Section 17.	921, Water Code; and
14		(2) is located in a county any part of which is within
15	62 miles of	an international border.
16	(b)	To assist the secretary of state in preparing the report
17	required ur	nder Section 405.021, Government Code, the commission on
18	a quarterly	y basis shall provide a report to the secretary of state
19	detailing a	any projects funded by the department that serve colonias
20	by providir	ng paved roads or other assistance.
21	<u>(c)</u>	The report must include:
22		(1) a description of any relevant projects;
23		(2) the location of each project;
24		(3) the number of colonia residents served by each
25	<pre>project;</pre>	
26		(4) the cost or anticipated cost of each project;
27		(5) a statement of whether each project is completed

C.S.H.B. No. 2597 and, if not, the expected completion date of the project; and 1 (6) any other information, as determined appropriate 2 by the secretary of state. 3 SECTION 7. Subchapter E, Chapter 6, Water Code, is amended 4 by adding Section 6.1565 to read as follows: 5 6 Sec. 6.1565. REPORT TO SECRETARY OF STATE. (a) In this section, "colonia" means a geographic area that: 7 (1) is an economically distressed area as defined by 8 9 Section 17.921; and 10 (2) is located in a county any part of which is within 11 62 miles of an international border. (b) To assist the secretary of state in preparing the report 12 required under Section 405.021, Government Code, the board on a 13 14 quarterly basis shall provide a report to the secretary of state detailing any projects funded by the board that serve colonias by 15 providing water or wastewater services or other assistance. 16 (c) The report must include: 17 18 (1) a description of any relevant projects; 19 (2) the location of each project; (3) the number of colonia residents served by each 20 21 project; (4) the cost or anticipated cost of each project; 22 23 (5) a statement of whether each project is completed and, if not, the expected completion date of the project; and 24

SECTION 8. This Act takes effect September 1, 2005.

25

26

27

by the secretary of state.

(6) any other information, as determined appropriate

COMMITTEE REPORT

The Honorable Tom Craddick Speaker of the House of Representatives

4 28 05 (date)

Sir:					
We, your COMMIT		DER AND INTERNA	TIONAL AFFAIRS		
to whom was refer back with the recor			have had the	same under conside	eration and beg to report
() do pass, with			ee Substitute is recomme	nded in lieu of the o	original measure.
(v) yes () no	A fiscal note v	vas requested.			
,	A criminal justice policy impact statement was requested.				
() yes () no	An equalized educational funding impact statement was requested.				
() yes () no	An actuarial analysis was requested.				
() yes () no	A water development policy impact statement was requested.				
() yes () no	A tax equity n	ote was requested.			
(The Committe	e recommends	that this measure be	e sent to the Committee	on Local and Conse	nt Calendars.
			,		•
Co-Sponsors: _					,,,,
The measure was r	eported from C	ommittee by the follo	owing vote:	PNV	ABSENT
Chavez, Chair					
Griggs, Vice-chai	7				V
Alonzo		V			
Castro					V
Merritt		V			
Moreno, J.					
Vo		V			
	10000				
		,			

Total .			CHAIR	a Chang	}
•	ao	90III		_	

BILL ANALYSIS

C.S.H.B. 2597 By: Guillen Border and International Affairs Committee Report (Substituted)

BACKGROUND AND PURPOSE

Currently, state agencies collect pertinent information concerning colonias. However, a complete state-wide classification system with the progress of state-funded projects in colonia areas does not exist. State government would be better able to address colonia issues if such a system were in existence.

The committee substitute to House Bill 2597 requires the Secretary of State to establish and maintain a classification system to track the progress of state-funded projects in colonia areas and submit a report to the legislature on the progress of the projects.

RULEMAKING AUTHORITY

It is the committee's opinion that this bill does not expressly grant any additional rulemaking authority to a state officer, department, agency, or institution.

ANALYSIS

SECTION 1 Adds Section 405.021, Government Code, requiring the Secretary of State to prepare a report on state-funded projects serving colonias.

Defines colonia as a geographic area that is an economically distressed area as defined by Section 17.921, Water Code, and is located in a county any part of which is within 62 miles of the Texas-Mexico border.

Requires the secretary of state, based on information provided by the Office of Rural Community Affairs, the Water Development Board, the Transportation Commission, the Department of Housing and Community Affairs, the Department of State Health Services, and any other appropriate agency as determined by the Secretary of State, to establish and maintain a classification system that allows the secretary of state to track the progress of state-funded projects that provide water or wastewater services, paved roads, and other assistance to colonias. The Secretary of State shall also compile information on colonias that is received from the various colonia ombudsmen under Section 775.004, Government Code

The Secretary of State (Secretary) shall prepare a report on the progress of state-funded projects in providing water and wastewater services, paved roads, and other assistance to colonias and to submit the report to the presiding officer of each house of the legislature not later than December 1 of each even-numbered year. The report must include a list of colonias with the highest health risk to colonia residents.

In conjunction with the establishment of the classification system, the Secretary is also required to establish and maintain a statewide system for identifying colonias. The Secretary is authorized to contract with a third party to develop the classification system or compile or maintain the relevant information required by Section 405.021, Government Code.

SECTION 2 Adds Section 487.060, Government Code, requiring the Office of Rural and Community Affairs to assist the Secretary in preparing the report required under Section 405.021, Government Code, and to provide on a quarterly basis a report

C.S.H.B. 2597 79(R)

to the Secretary detailing any projects funded by the Office that serve colonias by providing water or wastewater services, paved roads, or other assistance. Requires the report to include certain information.

Defines colonia as a geographic area that is an economically distressed area as defined by Section 17.921, Water Code, and is located in a county any part of which is within 62 miles of the Texas-Mexico border.

SECTION 3 Amends Section 775.003, Government Code, requiring the colonia initiatives coordinator to appoint a colonia ombudsman in each of the six border counties that the coordinator determines have the largest colonia populations.

Adds Section 775.004, Government Code, requiring the colonia ombudsmen to gather information about the colonias in the counties for which the ombudsmen were appointed and provide the information to the Secretary and to assist the Secretary in preparing the report required under Section 405.021, Government Code. Sets forth specific information which the ombudsmen are required, to the extent possible, to gather and requires the ombudsmen to provide the information to the Secretary not later than September 1 of each even-numbered year.

SECTION 4 Adds Section 2306.083, Government Code, requiring the governing board of the Department of Housing and Community Affairs to assist the Secretary in preparing the report required under Section 405.021, Government Code, and to provide on a quarterly basis a report to the Secretary detailing any projects funded by the Department that provide assistance to colonias. Requires the report to include certain information.

Defines colonia as a geographic area that is an economically distressed area as defined by Section 17.921, Water Code, and is located in a county any part of which is within 62 miles of the Texas-Mexico border.

SECTION 5 Adds 1001.033, Health and Safety Code, requiring the commissioner of state health services, to assist the Secretary in preparing the report required under Section 405.021, Government Code, and to provide on a quarterly basis a report to the Secretary detailing any projects funded by the Department of State Health Services that provide assistance to colonias. Requires the report to include certain information.

Defines colonia as a geographic area that is an economically distressed area as defined by Section 17.921, Water Code, and is located in a county any part of which is within 62 miles of the Texas-Mexico border.

SECTION 6 Adds Section 201.116, Transportation Code, requiring the Transportation Commission to assist the Secretary in preparing the report required under Section 405.021, Government Code, and to provide on a quarterly a report to the Secretary detailing any projects funded by the Commission that serve colonias by providing paved roads or other assistance. Requires the report to include certain information.

Defines colonia as a geographic area that is an economically distressed area as defined by Section 17.921, Water Code, and is located in a county any part of which is within 62 miles of the Texas-Mexico border.

SECTION 7 Adds Section 6.1565, Water Code, requiring the Water Development Board, to assist the Secretary in preparing the report required under Section 405.021, Government Code, and to provide on a quarterly basis a report to the Secretary detailing any projects funded by the board that serve colonias by providing water or wastewater services or other assistance. Requires the report to include certain information.

Defines colonia as a geographic area that is an economically distressed area as defined by Section 17.921, Water Code, and is located in a county any part of which is within 62 miles of the Texas-Mexico border.

SECTION 8 This Act takes effect September 1, 2005.

EFFECTIVE DATE

September 1, 2005

COMPARISON OF ORIGINAL TO SUBSTITUTE

The committee substitute defines a colonia as a geographic area that is an economically distressed area as defined by Section 17.921, Water Code, and is located in a county any part of which is within 62 miles of an international border. The original defined colonia more broadly.

The committee substitute requires the Secretary of State (Secretary) to establish and maintain a classification system to track the progress of state-funded projects providing assistance to colonias. The information compiling the classification system shall come from the Office of Rural and Community Affairs, the Water Development Board, the Texas Transportation Commission, the Department of Housing of Community Affairs, the Department of State Health Services, and any other appropriate agency. The Secretary is required to prepare a report on the progress of the projects and submit the report to the legislature not later than December 1 of each even-numbered year.

The committee substitute requires the colonia initiatives coordinator to appoint a colonia ombudsman in the six border counties that the coordinator determines have the largest colonia populations. The ombudsmen shall gather certain information about colonias in those counties and provide that information to the Secretary of State to prepare the report to the legislature.

The original version of the bill required all applicants applying for certain financial assistance from the Office of Rural Community Affairs, the Department of Housing and Community Affairs, and the Water Development Board to submit a questionnaire regarding the availability of certain services in the area seeking the assistance. It also required the same three agencies to use the questionnaire in evaluating colonias and other economically distressed areas when awarding financial assistance.

SUMMARY OF COMMITTEE ACTION

HB 2597

April 20, 2005

8:00AM

Considered in public hearing
Committee substitute considered in committee
Testimony taken in committee (See attached witness list.)
Left pending in committee

April 28, 2005

upon final adjourn./recess

Considered in public hearing
Committee substitute considered in committee
Recommended to be sent to Local & Consent
Reported favorably as substituted

WITNESS LIST

HB 2597 HOUSE COMMITTEE REPORT Border and International Affairs Committee

April 20, 2005 - 8:00AM

On: Stone, Charles (Office of Rural Community Affairs)

Registering, but not testifying:
On: Cabello, Homero (Texas Department of Housing and

Community Affairs)
Madera, Ignacio (Texas Water Development Board)

LEGISLATIVE BUDGET BOARD Austin, Texas

FISCAL NOTE, 79TH LEGISLATIVE REGULAR SESSION

May 2, 2005

TO: Honorable Norma Chavez, Chair, House Committee on Border and International Affairs

FROM: John S. O'Brien, Deputy Director, Legislative Budget Board

IN RE: HB2597 by Guillen (Relating to systems for identifying colonias and for tracking the progress of state-funded projects that benefit colonias and the submission of a related report to the legislature.), Committee Report 1st House, Substituted

No significant fiscal implication to the State is anticipated.

The bill would amend Government Code, Water Code, Health and Safety Code, and Transportation Code to require the Secretary of State to establish and maintain a classification system to track state-funded projects related to water/wastewater services, paved roads to colonias, and other assistance to colonias in conjunction with a statewide system for identifying colonias. It would require the colonias ombudsman, Office of Rural Community Affairs, the Texas Water Development Board, the Texas Department of Housing and Community Affairs, the Texas Department of State Health Services, and the Texas Transportation Commission to report information to the Secretary of State for the classification system and the Secretary of State to compile the reported information.

The bill would require the Secretary of State to report information tracked by the classification system to the presiding officer of each house of the legislature in even-numbered years. It would require the colonias ombudsmen to assist the Secretary of State in preparing the report.

The bill would allow the Secretary of State to contract with a third-party to develop the classification system or colonias identification system or to compile the required information, which the agency estimates to cost \$3,000 per fiscal year out of General Revenue funds.

It is anticipated that any costs related to implementing the provisions of the bill could be absorbed by existing resources.

Local Government Impact

No fiscal implication to units of local government is anticipated.

Source Agencies: 332 Department of Housing and Community Affairs, 307 Secretary of State, 537

Department of State Health Services, 357 Office of Rural Community Affairs, 580

Water Development Board, 601 Department of Transportation

LBB Staff: JOB, CL, TL, NR

LEGISLATIVE BUDGET BOARD Austin, Texas

FISCAL NOTE, 79TH LEGISLATIVE REGULAR SESSION

April 19, 2005

TO: Honorable Norma Chavez, Chair, House Committee on Border and International Affairs

FROM: John S. O'Brien, Deputy Director, Legislative Budget Board

IN RE: HB2597 by Guillen (Relating to evaluation of applicants for financial assistance to colonias

and other economically distressed areas.), As Introduced

No significant fiscal implication to the State is anticipated.

The bill would amend the Government Code related to the applicants of Community Development Block Grants (CDBG) administered by the Office of Rural Community Affairs (ORCA) for economically distressed areas known as a colonias.

The bill would require an applicant to fill out a supplemental questionnaire form. An application may not be considered for an award of financial assistance by ORCA without the completed questionnaire. ORCA would award financial assistance based on the applicant's score on the questionnaire. The bill specifies what the supplemental questionnaire is required to include.

The bill requires ORCA, before the beginning of each regular session of the legislature, to submit to the Lieutenant Governor, Speaker of the House of Representatives, and each other member of the legislature a report of all financial assistance provided under provisions of the bill in the two years preceding the date of compilation of the report. The bill requires the report to include each applicant's score on the supplemental questionnaire.

Based on the analysis of ORCA, duties and responsibilities associated with implementing provisions of the bill could be accomplished by utilizing existing resources.

The bill would take effect September 1, 2005.

Local Government Impact

No fiscal implication to units of local government is anticipated.

Source Agencies: 332 Department of Housing and Community Affairs, 357 Office of Rural Community

Affairs, 580 Water Development Board

LBB Staff: JOB, CL, MW, BC



H.B. No. 2597

OTHER SENATE ACTION:



A BILL TO BE ENTITLED

relating to evaluation of applicants for financial assistance to colonias and other economically distressed areas.

MAR 1 0 2005	_ Filed with the Chief Clerk
MAR 1 6 2005	Read first time and referred to Committee on
APR 2 8 2005	Read first time and referred to Committee onBorder and International Affairs Reportedfavorably (as substituted)
MAY 1 0 2005	_ Sent to Committee on (Carendars) (Local & Consent Calendars)
	Read second time (comm. subst.) (amended); passed to third reading (failed) by a (non-record vote) (record vote of yeas, nays, present, not voting)
	Constitutional rule requiring bills to be read on three several days suspended (failed to suspend) by a vote of yeas, nays, present, not voting
	Read third time (amended); finally passed (failed to pass) by a (non-record vote) (record vote of yeas, nays, present, not voting)
	_ Engrossed
	Sent to Senate CHIEF CLERK OF THE HOUSE
OTHER HOUSE ACTIO	N:
	Received from the House
	Read and referred to Committee on
	Reported favorably
	Reported adversely, with favorable Committee Substitute; Committee Substitute read first time
	_ Ordered not printed
	_ Laid before the Senate
	_ Senate and Constitutional Rules to permit consideration suspended by (unanimous consent) (
	Read second time,, and passed to third reading by (unanimous consent) (a viva voce vote) (yeas, nays)
	_ Senate and Constitutional 3 Day Rules suspended by a vote of yeas, nays
	Read third time,, and passed by a (viva voce vote) (yeas, nays)
	Returned to the House

 Returned from the Senate (as substituted) (with amendments)
 House concurred in Senate amendments by a (non-record vote) (record vote of yeas, nays, present, not voting)
 House refused to concur in Senate amendments and requested the appointment of a conference committee by a (non-record vote) (record vote of yeas, nays, present, not voting)
 House conferees appointed:, Chair;,
 Senate granted House request. Senate conferees appointed:, Chair;
Conference committee report adopted (rejected) by the House by a (non-record vote) (record vote of yeas, nays, present, not voting)
Conference committee report adopted (rejected) by the Senate by a (viva voce vote) (record vote of yeas, nays)

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